

# UNOFFICIAL COPY

Doc#: 2218921384 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/08/2022 01:19 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0105766661

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEPHEN JOSEPH JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/28/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1800547081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6, BLOCK 3, NEW CITY BLOCK 1051, IDA CREEK SUBDIVISION, AN ADDITION TO THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 9564, PAGE 171, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

Parcel ID Number 21-31-222-051-0000

Property more commonly known as: 8145 S HOUSTON AVENUE, CHICAGO, IL 60617.

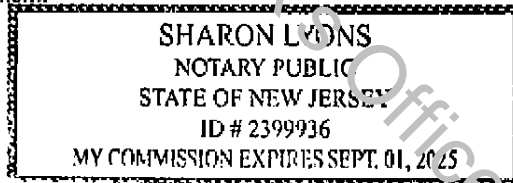
Dated on 07/01/2022 (MM/DD/YYYY)  
AMERIHOMEMORTGAGE COMPANY, LLC

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 07/01/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of AMERIHOMEMORTGAGE COMPANY, LLC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 433158735 AMERIHOMEMORTGAGE C T302206-11:16:40 [C-1] RCNLI



\*D0095679575\*