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Record and Mail to:
Michael Daley
1348 North Sutton Place, Apt 1348
Chicago, IL 60610-2008

Doc#. 2218939094 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/08/2022 08:49 AM Pg: 1 of 3

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made June 6, 2022 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corr ora ion ("the Bank"). One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated January 19, 2010, and recorded on February 9, 2010 in the Recorder's Office of COOK Courty, State of ILLINOIS, in Book 0, Page 0, as Document No. 1004018004, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

See EXHIBIT A, which is attached to this release and made a part of the release as if fully set forth herein.

The Real Property or its address is commonly known as: 1348 NORTH SUTTON PLACE, APT 1348, CHICAGO, IL 60610-2008.

The real property tax identification number is: 17-04-217-074-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED SIXTY THREE THOUSAND AND .0.0/1.00 Dollars \$163,000.00, and WHEREAS, said indebtedness was further secured by

NΑ

and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO AMALGAMATED BANK OF CHICAGO, U/T/A DATED JUNE 16, 1999 AND KNOWN AS TRUST #5828 heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly d its authorized officers and its corporate seal affixed June 6, 2022. AMALGAMATED BANK OF CHICAGO Senior Vice President Assistant Vice President STATE OF ILLINOIS COUNTY OF COOK I, PAUL MUELLAR JR. a Notary Public in and for said County in the State aforesaid, DO WILLIAM D. FERTH Senior Vice President of that AMALGAMATED BANK OF CHICAGO and Nicole C. Land . Assistant Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed such WILLIAM O. KERTH to the foregoing instrument as Nicole C. Ledow, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 6th day of JUNE Notary Public Release Deed prepared by: OFFICIAL SEAL Mike Bartolon PAUL MUELLER JR Amalgamated Bank of Chicago **NOTARY PUBLIC - STATE OF ILLINOIS**

30 N. LaSalle Street, Chicago, IL 60602

MY COMMISSION EXPIRES:06/20/22

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EXHIBIT "A"

LEGAL DESCRIPTION:

BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NO.
3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET; THENCE NORTH
00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK
COUNTY, LLIVUIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NO. 2435 347; AND REGISTERED MARCH 6, 1978 AS DOCUMENT NO. L83002764 AND AS AMENDED EVISCENCE TO ATTEMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1978 AS DOCUMENT NO. LR3072227 AND AS CREATED BY DEED DATED DECEMBER 20, 1978 AND RECORDED APRIL 5, 1779 AS DOCUMENT NO. 24903112 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1348 N SUTTON PL 1348, CHICAGO, IL 60610 -2008

P.I.N.: 17-04-217-074-0000

1348, Cric.