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Record and Return To:

ISN CORPORATION
ISN CORPORATION
2000 N. Classen Blvd.
SUITE 3200
OKLAHOMA CITY OK 73106

Doc#: 2219249064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 10:56 AM Pg: 1 of 2

This Instrument Prepared By:

ISN CORPORATION
TAMARRA FEE
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Loan #: **137-6803498**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING and URBAN DEVELOPMENT 451 SEVENTH STREET SW, WASHINGTON DC 20410**, does hereby certify that a certain Mortgage, by **JULIA V ESTRADA MARRIED** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** Dated: **07/02/2021** Recorded: **08/24/2021**

Instrument: **2123640438** Loan Amount: **\$18,148.24** in **Cook County, Illinois**

Property Address: **348 VILLAGE DR, NORTHLAKE, IL 60164**

Parcel Tax ID: **12-32-211-030**

Legal Description: **The land referred to in this report is situated in the COUNTY OF COOK AND STATE OF ILLINOIS, and described as follows: LOT 28 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4, EXCEPT THE SOUTH 100 RODS; THE WEST 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 100 RODS; THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/08/2022**.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Joseph Bagby**

Title: **Authorized Agent**

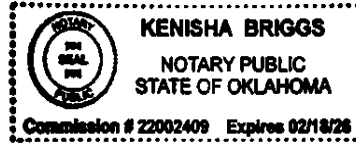

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**,

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **07/08/2022**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Joseph Bagby, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**

Property of Cook County Clerk's Office