220067566 UNDEFICIAL CO

WARRANTY DEED

THE GRANTOR(S), REGINALD J. FAIR, and ORA B. FAIR,* as tenants in common, of Cook County, State of Illinois. for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY(S) and WARRANT(S) to GRANDVIEW CAPITAL, LLC, an Illinois Limited Liability Company, the following described Real Estate, situated in the County of COOK State of Illinois, to wit:

Doc#. 2219249106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2022 11:21 AM Pg: 1 of 2

"Dec ID 20220701671813

ST/CO Stamp 0-870-270-032 ST Tax \$45.00 CO Tax \$22.50

City Stamp 1-450-132-560 City Tax: \$472.50

* both unimpriried people

LEGAL DESCRIPTION:

See Attached 15 E. 99th Place, Chicago, IL 60628 ADDRESS OF PROPERTY:

PROPERTY INDEX NUMBERS: 25-10-301-011-0000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

STATE OF ILLINOIS, COUNTY OF COOK: SS

The undersigned, a Notary Public in State aforesaid, DOES HEREFY CERTIFY that REGINALD J. FAIR, SR. and ORA B. FAIR, personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of hornestead.

Given under my hand and official seal this 3 day of

Notary Public

MAIL RECORDED DEED TO:

THIS INSTRUMENT PREPARED BY:

OFFICIAL SEAL MABLE CHAPMAN Notary Public - State of Illinois My Commission Expires 7/31/2022

MAIL &

Cheri Costa Law LLC, 15255 S. 94th Ave., Ste. 500 Orland Park, Illinois 60462, 708-274-0080

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 22006756GV

For APN/Parcel ID(s): 25-10-301-011-0000

LOT 46 IN BLOCK 3 IN BASS' FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE The MERID.

OR COOK COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.