

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2219249239 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/11/2022 03:57 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:\*\*\*\*\*5725 "ROSARIO"

MIN #: 100031205007703719 SIS #: 1-888-679-6377

Date of Assignment: July 5th, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVANCE MORTGAGE SYSTEMS, INC , ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WILMINGTON TRUST COMPANY, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION., AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-19 at 425 WALNUT STREET, CINCINNATI, OH 45202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: YOLANDA ROSARIO, A SINGLE WOMAN AND RADAMES P. IRIZZARY, JR A MARRIED MAN  
To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVANCE MORTGAGE SYSTEMS, INC , ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/22/2006 Recorded: 10/06/2006 as Instrument No.: 0627926024 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-01-409-029-0000

Property Address: 2648 W CORTEZ STREET, CHICAGO, IL 60622

Legal: LOT 26 IN BLOCK 4 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF ) IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$580,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*BM1\*BM1NATT\*07/05/2022 09:08:33 AM\* NATT01NATTA00000000000004504257\* ILCOOK\* \*\*\*\*\*5725 ILSTATE\_MORT\_ASSIGN\_ASSN \*ET1\*ET1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVANCE MORTGAGE SYSTEMS, INC , ITS SUCCESSORS AND ASSIGNS

On July 5th, 2022

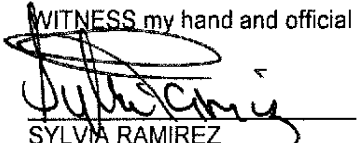


By: \_\_\_\_\_  
TEREFE TEKLE, Vice-President

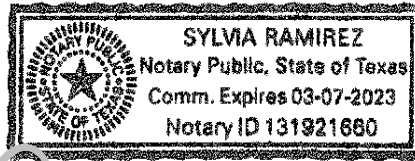
STATE OF Texas  
COUNTY OF Denton

On July 5th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA M.R. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432