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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2219210056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 10:07 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500134714
ESTATE OF ROBERT C FURLONG
PO Date: 06/29/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT C FURLONG AND JOYCE N FURLONG

to **MID AMERICA BANK, FSB** dated **April 16, 2010** calling for the original principal sum of dollars (**\$70,000.00**), and recorded in Mortgage Record , page and/or instrument # **00290806**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3928 HOWARD, WESTERN SPRINGS IL - 60558

Tax Parcel No. **18-05-102-015-0000**

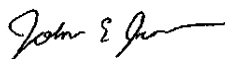
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **July, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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ESTATE OF ROBERT C FURLONG

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **July, 2022**, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID AMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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ESTATE OF ROBERT C FURLONG

7500134714

PO Date: **06/29/2022**

EXHIBIT A

THIS DOCUMENT ALSO RELEASES A MODIFICATION RECORDED ON 04/23/2013
DOC# 1311322036 // LOT 5 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK
6 IN FIELD PARK A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF
SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office