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Doc#: 2219210228 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 02:26 PM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To:
CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074


(The Above Space For Recorder's Use Only)

Ln#: 14630930

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARTIN PICK AND SUSAN M STUPAY AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of July 16, 2021 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 2127128001 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 11-32-110-038-1006
Address(es) of Real Estate: 1327 WEST GREENLEAF AVENUE #2W, CHICAGO, IL 60626

Dated July 07, 2022

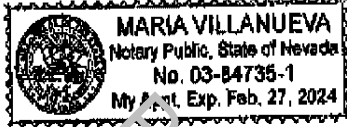
PLEASE
PRINT OR
TYPE NAME 
(S) BELOW BARBARA DUPAIX, REAL ESTATE LOAN
SIGNATURE SVC SUPERVISOR
(S) Credit Union 1

UNOFFICIAL COPY

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024



Electronically Notarized in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument was prepared by: CREDIT UNION 1, 2651 PASEO VERDE
PKWY, HENDERSON, NV 89074

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 1327 WEST GREENLEAF AVENUE #2W, CHICAGO, IL 60626

APN# 11-32-110-038-1006

PARCEL 1: UNIT 1327-2 IN 1325 WEST GREENLEAF CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND 6 IN BLOCK 1 IN WM. M. DEVINE'S BIRCHWOOD BEACH SUBDIVISION IN ROGER'S PARK OF BLOCK 3 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 09001551, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY,

ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09001551.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: MARTIN PICK AND SUSAN M STUPAY
1327 W GREENLEAF AVE APT 2W
CHICAGO, IL 60626