UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0674750021

Doc#. 2219213043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2022 09:55 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWFEX LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS"), As Address: P.O. Box 2026, Flint, Michigan 1997 (1997), ASSIGNOR), (MERS"), AND ASSIGNOR, (ME 48501-2026) by these presents does or vey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHING TON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2021, and made by RAFAEL HERRERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS and recorded 10/13/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2128616153.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 1/2 OF THE SOUTH 133 FEET OF LOT 26 IN ROBERT'S ROAD ADDITION TO ARGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NONTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 18-25-101-013-0000

Property is commonly known as: 7812 WEST 72ND STREET, BR DGEVIEW, IL 60455.

Dated this 08th day of July in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("""ERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS Cloppin

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

andias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of July in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MIN 100754400003772884 SPTDA 433159699 MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. (MERS) MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082207-07:40:11 [C-1] EFRMIL1



