

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
2000 N Classen Blvd
Suite 3200
Oklahoma City OK 73106

Doc#: 2219213095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 10:55 AM Pg: 1 of 3

This Instrument Prepared By:

Information Systems and Networks
Corporation
RASHAD CARRETERS
2000 N Classen Blvd
Suite 3200
Oklahoma City OK 73106

Loan #: **137-8630621**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTONIO MEDINA AND JENNIFER M. MEDINA

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 08/20/2021 Recorded: 08/31/2021 as Instrument No: 2124349203

Loan Amount: **\$15,167.99**

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **24-18-214-003-0000**

County: Cook County, State of Illinois

Property Address: 10308 BARNARD DR CHICAGO RIDGE, ILLINOIS 60415

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/07/2022**.

**Secretary of Housing and Urban Development, by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **CHRIS JAKOVA**

Title: **AUTHORIZED SIGNER**

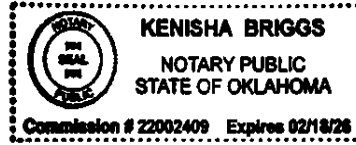
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

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STATE OF **Oklahoma**
COUNTY OF **OKLAHOMA** } s.s.

On **07/07/2022**, before me, **KENISHA BRIGGS**, Notary Public, personally appeared **CHRIS JAKOVA**, **AUTHORIZED SIGNER** of **Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KENISHA BRIGGS**

My Commission Expires: **02/18/2026**

Commission #: **22002409**

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EXHIBIT A

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE CITY OF CHICAGO RIDGE, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 2 IN LESLIE C. BARNARD'S STANTON HALL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 4 IN WALLE'S TOBY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 24-18-214-003-0000

Property of Cook County Clerk's Office