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Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 11:58 AM Pg: 1 of 7

Property of Cook County Clerk's Office

(Space above for Recording Info)

Power or Attorney

CT – 22GNW520728RM 2/3 -ECA

Prepared by and
after Recording Mail to:

Georgia A. Beatty
6102 N Sheridan Road
Suite 502
Chicago, IL 60660

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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY, made this 12 day of May, 2022.

I, Lavanya Krishnan (hereinafter, "Principal"), of 2811 N Bell Ave, Unit 204, Chicago, IL, 60618, hereby appoint Vikram Subramanian (hereinafter, "Agent"), of 2811 N Bell Ave, Unit 204, Chicago, IL, 60618, as my attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions.
- (b) Financial institution transactions.
- (c) Stock and bond transactions.
- (d) Tangible personal property transactions.
- (e) Safe deposit box transactions.
- (f) Insurance and annuity transactions.
- (g) Retirement plan transactions.
- (h) Social security, employment and military service benefits.
- (i) Tax matters.
- (j) Claims and litigation.
- (k) Commodity and options transactions.
- (l) Business operations.
- (m) Borrowing transactions.
- (n) Estate transactions.
- (o) All other borrowing transactions.

2. ~~The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the Agent): To do any and all things necessary to consummate the sale of _____ (hereinafter, "Property") to _____ (hereinafter, "Buyer"), including, but not limited to, the following: signing, endorsing, reviewing, and approving all deeds, checks, bills of sale, affidavits of title, title company documentation, forms 1099, closing disclosures, and settlement statements related to the sale of the Property to Buyer.~~

3. In addition to the powers granted above, I grant my Agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below): None.

4. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my Agent may

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select, but such delegation may be amended or revoked by any Agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My Agent shall not be entitled to reasonable compensation for services rendered as Agent under this power of attorney.

6. () This power of attorney shall become effective on the date on which it is signed by the Principal hereunder.

7. () This power of attorney shall terminate on the consummation of the purchase or sale of the Property, or August 22 2022, whichever occurs earlier.

8. If any Agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such Agent:

(1) Anjan Kumar Krishnan of 2811 N Bell Ave, Unit 204, Chicago IL, 60618

(2) Vivek Subramanian of 6231 Ledger Ln, Missouri City, TX 77459

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to our agent.

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The legal description of the Property is as follows:

Street Address of the Property: 1041 Moray Dr, Inverness, IL, 60010

Signed [Signature]
(Principal)

Specimen signature of agent

Signed [Signature]
(AGENT)

I certify that the signature of
my agent is correct

Signed [Signature]
(PRINCIPAL)

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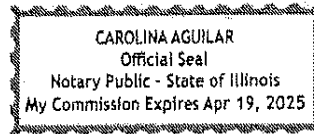
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State of Illinois)
County of Cook)

The undersigned, a notary public in and for the above county and state, certified that Lakshmi Krishnan is known to me to be the same person whose names are subscribed as Principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

Date: May 12, 2022

Carolina Aguilar (seal)
(Notary Public)



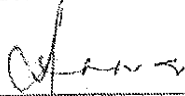
My commission expires April 19, 2025

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The undersigned witness certifies that Lavanya Krishnan is known to me to be the same person whose name is subscribed as Principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the Principal, for the uses and purposes therein set forth. I believe the Principal to be of sound mind and memory.

Dated: May 12 2022



(seal)

(Witness)

KRISHNAN SUBRAMANIAN

(Print Witness' Name)

This document was prepared by:

Georgia A. Beatty, Esq.
6102 N. Sheridan Road
Suite 502
Chicago, IL 60660

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EXHIBIT "A"

Order No.: 22GNW520728RM

Property Address: 1041 Moray Dr., Unit 191, Inverness, IL 60010-5346

For APN/Parcel ID(s): 01-24-100-069-1060

UNIT NO. 191 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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