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Doc#. 2219213394 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2022 02:25 PM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To: USA ONE NATIONAL CREDIT UNION N/K/A CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 5700034491

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed. To hereby remise, convey, release and quit-claim unto FRANCISCO J ALVAREZ AND LUCIA ALVAREZ, Husband and Wife as Joint Tenants, of the County of Cook and State of Illinois all right, itle, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of July 01, 2005 and recorded in the Recorder's Office of **Cook County, in the State of** Illinois as Document No. 1215646122 to the premises therein described, as follows, to wit: (See at ached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-09-409-058

Address(es) of Real Estate: 5100 S LAMON AVE, CHICAGO, IL 60638

Dated July 08, 2022

PLEASE PRINT OR TYPE NAME (S) BELOW

BARBARA DUPAIX, REAL ESTATE LOAN

SIGNATURE SVC SUPERVISOR (S) Credit Union 1

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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA
Notary Public, State of Nevada
No. 03-84735-1
My Ant. Exp. Feb. 27, 2024

Electronically Notarized in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON NV 89074

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 5100 S LAMON AVE, CHICAGO, IL 60638

APN# 19-09-409-058

THE NORTH 1/2 OF LOT 1 IN BLOCK 66 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE Droberty Or Cook County Clark's Office 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.APN: 19-09-409-058

SEND SUBSEQUENT TAX BILLS TO:

FRANCISCO J ALVAREZ AND LUCIA

ALVAREZ MAIL TO:

5100 S LAMON AVE CHICAGO, IL 60638