### **UNOFFICIAL COPY**

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED

AND PREPARED BY: JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

BELINDA SODELA

Servicer Loan #: 696473391

Doc#. 2219213489 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/11/2022 03:26 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$203,104.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/05/2013 and recorded on 04/17/2013, as Instrument No. 1310746085

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1420 HODLMAIR LN, ELK GROVF VILLAGE, IL 60007

Parcel Tax ID: 07-36-305-028-0000

Original Mortgagor: FILIPPO LASPISA AND RADOSLAVIA LASPISA

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: <u>6-29-22</u>
JPMORGAN CHASE BANK, N.A.

Nome: QUATEADRA SMITH

Name: QUATEADRA SMITH

Title: Vice President-Doc Execution

SEAL CORPORA CONTRIBUTION OF SEAL CONTRIBUTION OF S

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STATE OF Louisiana	} s.s.	
PARISH Ouachita	,	
On 6-29-22 before me appeared OUATEADR	A SMITH to me personally know	n,
who did say that s/he/they is (are) the Vice President-Doc E BANK, N.A. and that the instrument was signed on behalf of of directors, and that s/he/they acknowledged the instrument transcription.	the corporation (or association), by authority from its board	1
Witness my hand and official seal.		
CMBS		
Notary Public:		
Mary Blanche	Mary Blanche	
My Commission Expires: Lifetime 64458	Ouachita Parish, Louislana Lifetime Commision	
Commission #:	Notary Public ID # 64400	
	Olympia Control of the Control of th	

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## **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 38 IN BLOCK 7, SECTION 20 OF ELK GROVE VILLAGE SUBDIVISION, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office