


# UNOFFICIAL COPY

Doc#: 2219213423 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/11/2022 02:59 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**  
  
Case Nbr: **39603818**  
Ref Number: **0707379129**  
Tax ID: **28-34-203-014-0000**

7/22/2022

Property Address:

**17500 SYCAMORE AVE**  
**COUNTRY CLUB HILLS, IL 60478**

IL0v2-RM-SNA39603818 E 7/6/2022 1:25:01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

**ARGENT MORTGAGE COMPANY, LLC**

Borrower(s):

**CANDICE L WADE AND DANIEL WADE, NOT AS TENANCY IN COMMON,  
AS JOINT TENANTS**

Date of Mortgage: **3/9/2005**

Original Loan Amount: **\$142,800.00**

Recorded in **Cook County, IL** on: **3/23/2005**, book **N/A**, page **N/A** and instrument number **0508226173**

Property Legal Description:

**LOT 3 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13 A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIN TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 21, 1971 AS DOCUMENT NUMBER 2582610, IN COOK COUNTY, ILLINOIS. PIN: 28-34-203-014-0000**

39603818

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0707379129

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
07/07/2022

**ARGENT MORTGAGE COMPANY L.L.C. BY ITS  
 ATTORNEY-IN-FACT CITI RESIDENTIAL  
 LENDING, INC.**

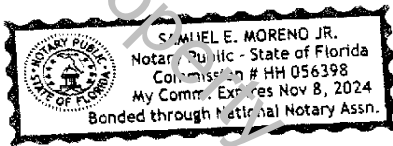
By: \_\_\_\_\_

Arlet Armas, Authorized Signer

STATE OF Florida

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 07/07/2022, by Arlet Armas,  
Authorized Signer of **ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT  
 CITI RESIDENTIAL LENDING, INC.**, on behalf of the entity.



Notary Public

Samuel E. Moreno Jr  
 (Printed Name)

My Commission Expires : \_\_\_\_\_

By means of  
☒ (x) physical presence  
☐ ( ) online notarization

07/17/2022  
 Personally Known To Me

39603818

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