

UNOFFICIAL COPY

Doc#: 2219219152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 03:54 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0472372221

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 09-17-415-043 120



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignor, does hereby grant, assign, and transfer to MATRIX FINANCIAL SERVICES CORPORATION located at 1601 UTICA AVENUE SOUTH STE 900, ST. LOUIS PARK, MN 55416, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 10, 2021, executed by MICHAEL A MANZANERO AND TERESITA A MANZANERO, BOTH UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 08, 2021 as Document/Instrument No. 2109820155 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 647 METROPOLITAN WAY UNIT 605L, DES PLAINES, IL 60016

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 08, 2022, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CANDELARIA SALMERON (COMMISSION EXP. 12/17/2027)
NOTARY PUBLIC

CANDELARIA SALMERON
Notary Public - State of Idaho
Commission Number 20216027
My Commission Expires Dec 17, 2027



UNOFFICIAL COPY

FS80901121M-0472372221-MANZANERO

LEGAL DESCRIPTION

UNIT 605L IN THE METROPOLITAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT C IN METROPOLITAN SQUARE PHASE I, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S57 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606034006.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE OWNERS OF PARCEL 1 IN THE METROPOLITAN SQUARE CONDOMINIUM, AFORESAID, AS CREATED BY THE EASEMENT AND OPERATING AGREEMENT FOR METROPOLITAN SQUARE RECORDED FEBRUARY 24, 2006 AS DOCUMENT 0605516013, FOR PARKING, INGRESS AND EGRESS WITHIN THE GARAGE PARCEL LOCATED ON PART OF LOT D IN AFORESAID SUBDIVISION KNOWN AS PARKING SPACES RES-34, AS A LIMITED COMMON ELEMENT.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE METROPOLITAN SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 1, 2006 AS DOCUMENT 0606034004, FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS IN THE BUILDING, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND USE OF COMMON WALLS, FLOORS AND CEILINGS.