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RELEASE DEED

This document prepared by:
Bridget Leen Loan Operations
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#: 2219233080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/11/2022 10:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Robert H. Stine 11052219-3
Molly M. Stine
1 Piermont Dr
North Barrington, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ROBERT H STINE AND MOLLY M STINE, as Joint Tenants, whose address is 1542 W GEORGE STREET, UNIT B, CHICAGO, IL 60657** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **August 13, 2018**, and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1822649259 and 1822649260**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1F IN THE 4706 N. MONTICELLO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330219090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OUTDOOR PARKING SPACE P-4, AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330219090.


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together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: **13-14-105-031-1003**

Street Address: **4706 N MONTICELLO AVE, APT 1F, CHICAGO, IL 60625**

Witness our hands and seal, this **JUNE 27, 2022**

 _____ (seal)

Jodi Bulanda, Vice President

 _____ (seal)

Jeri Matson, Vice President

STATE OF ILLINOIS

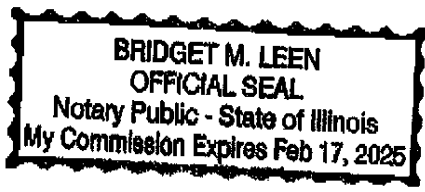
SS.


COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 day of June, 2022.

Notary Public



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