NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2219233131 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2022 11:02 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOROTHY MULLER to JPMORGAN CHASE BANK, N.A., dated 04/10/2006 and recorded on 05/09/2006, in Book N/A at Page N/A, and/or as Document 0612906050 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-33-217-01 5-0 000

Property Address: 2318 GUSTAVE AVE MELROSE PARK, IL 60164

Witness the due execution hereof by the owner of said mortgage on 07/08/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele Wallen

Vice President - Document Execution

JUNE CLORAS On 07/08/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 7600187477

UNOFFICIAL COPY

Loan No. 7600187477

EXHIBIT A

SITUATE IN COOK COUNTY, STATE OF ILLINOIS: LOT 12 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 13 IN BLOCK 7 IN FULLERTON GARDENS, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, AND THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-33-217-018-2900.