

# UNOFFICIAL COPY

Doc#: 2219233342 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/11/2022 02:24 PM Pg: 1 of 3

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

Return To:  
CREDIT UNION 1  
2651 PASEO VERDE PKWY  
HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 14572365

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Cedric Mitchell A.K.A. Cedrick Mitchell, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 23, 2018 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1815929011 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-23-129-017-0000  
Address(es) of Real Estate: 1549 S Millard Ave, Chicago, IL 60623

**Dated** July 07, 2022

PLEASE  
PRINT OR  
TYPE NAME  
(S) BELOW  
SIGNATURE  
(S)



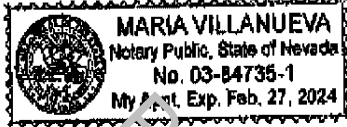
BARBARA DUPAIX, REAL ESTATE LOAN  
SVC SUPERVISOR  
Credit Union 1

# UNOFFICIAL COPY

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024



*Electronically Notarized in Person via Simplifile*

MARIA VILLANUEVA, Notary Public

This instrument was prepared by: CREDIT UNION 1, 2651 PASEO VERDE  
PKWY, HENDERSON, NV 89074

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

**of premises commonly known as,**

Property Address: 1549 S Millard Ave, Chicago, IL 60623

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APN# 16-23-129-017-0000

LOT 4, IN BENJAMIN J. GLASER'S SUBDIVISION OF LOTS 25 TO 33 IN DURHAM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 CF SECTION 23, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

**MAIL TO:** Cedric Mitchell A.K.A. Cedrick Mitchell  
1549 S Millard Ave  
Chicago, IL 60623