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Doc#. 2219233343 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/11/2022 02:25 PM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To: CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

Ln#: 5700040784

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDVIN A LOPEZ, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of December 19, 2013 and recorded in the Recorder's Office of **Cook County, in the State of** Illinois as Document No. 1404439004 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-22-313-035-0000

Address(es) of Real Estate: 3302 N KILPATRICK, CHICAGO, IL 60641

Dated July 08, 2022

PLEASE PRINT OR TYPE NAME

(S) BELOW BARBAR

BARBARA DUPAIX, REAL ESTATE LOAN

ŠIĞNATURE SVC SUPERVISOR (S) Credit Union 1

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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA Notary Public, State of Nevada No. 03-84735-1 My Ant. Exp. Feb. 27, 2024

Electronically Notarized in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON NV 89074

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 3302 N KILPATRICK, CHICAGO, IL 60641

APN# 13-22-313-035-0000

THE EAST 95 FEET 9 INCHES OF LOT 47 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

EDVIN A LÓPEZ MAIL TO: 3302 N KILPATRICK

CHICAGO, IL 60641