

UNOFFICIAL COPY

Doc#. 2219341132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 12:08 PM Pg: 1 of 3

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0034383307

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **RAYMOND D MASSENBURG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/17/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1820106215**.

Modification: 06/23/2022 INST: 2217473094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 31-01-411-030-0000

Property is commonly known as: 1038 DOUGLAS AVE, FLOSSMOOR, IL 60422.

Dated this 12th day of July in the year 2022

LAKEVIEW LOAN SERVICING, LLC, by LOANCARE, LLC, its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 433297382 DOCR T122207-12:23:15 [C-3] ERCNIL1



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Loan Number 0034383307

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of July in the year 2022, by Susan Hicks as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for LAKEVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE NORTH 1/2 OF THE VACATED ALLEY LYING NORTH OF LOTS 1 AND 2 IN A. L WAGNER'S RESUBDIVISION OF LOTS 31 TO 36 INCLUSIVE IN BLOCK 5, IN A SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE SOUTH 64.4 ACRES OF LAND LYING WEST OF AND 100 FEET DISTANT FROM AND PARALLEL TO THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY, ALSO THE 27.36 ACRES EAST OF AND 100 FEET DISTANT FROM AND PARALLEL TO SAID CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY, RECORDED JUNE 3, 1901, IN BOOK 81, PAGE 35, IN COOK COUNTY, ILLINOIS- PARCEL 2: LOT 30 IN BLOCK 5 IN SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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