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Property Address:
9 W. Walton, Suite 1601
Chicago, IL 60610

Return to:
BMO HARRIS BANK N.A.
PO Box 2058
Milwaukee, WI 53201-2058

Doc#: 2219341289 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 04:07 PM Pg: 1 of 4

RELEASE OF MORTGAGE

BMO HARRIS BANK N.A. hereby certifies that the following is fully released: Mortgage, executed by **BARNONE FUNDING, LLC, A LIMITED LIABILITY COMPANY**, dated **SEPTEMBER 11, 2018**, and recorded on **SEPTEMBER 14, 2018** in the Office of the Register of Deeds of **COOK** County, Illinois, as Document No. **1825706171**.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

Date: July 1, 2022

BMO HARRIS BANK N.A.,

By: 
Matthew Plotz, Officer

STATE OF WISCONSIN
COUNTY OF WAUKESHA

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.



Rebecca Messerschmidt
Notary Public, State of Wisconsin
My Commission expires on October 16, 2024.

This instrument was drafted by: Rebecca Messerschmidt
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

REBECCA MESSERSCHMIDT
NOTARY PUBLIC
STATE OF WISCONSIN

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1601 IN 9 WEST WALTON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

1: RETAIL PARCEL 1

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE WEST LINE OF NORTH STATE STREET; THENCE SOUTH 00 DEGREES 15 MINUTES 03 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 98.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINES OF SAID LOT 6 A DISTANCE OF 14.64 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 03 SECONDS WEST 0.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.14 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 16.06 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.16 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 11.09 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 7.14 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 7.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 5.99 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 13.87 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 12.43 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 33.45 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 6.79 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 17.65 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 53 MINUTES 10 SECONDS EAST ALONG THE NORTH LINE OF LOT 6 AFORESAID 76.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2: RETAIL PARCEL 2

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.36 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

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(continued)

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 24.94 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE PERPENDICULAR TO THE SOUTH LINES OF LOT 6 AFORESAID 17.02 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 6.60 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 2.76 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 14.26 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 9.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

3: RETAIL PARCEL 3

THAT PART OF LOT 6 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.00 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.55 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST WALTON STREET WITH THE NORTH LINE OF NORTH STATE STREET; THENCE SOUTH 00 DEGREES 15 MINUTES 03 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 107.72 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A SOUTH LINE OF SAID LOT 6 A DISTANCE OF 49.07 FEET TO A POINT ON A WEST LINE OF LOT 6 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 19.63 FEET TO A POINT ON A SOUTH LINE OF SAID LOT 6; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A SOUTH LINE OF LOT 6 AFORESAID 21.72 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 6 A DISTANCE OF 5.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.89 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 38.89 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 6.55 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 03 SECONDS EAST 44.21 FEET TO A POINT ON THE NORTH LINE OF LOT 6 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 10 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 76.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429058, AS AMENDED BY FIRST AMENDMENT TO CONDOMINIUM RECORDED JANUARY 5, 2018 AS DOCUMENT 1800506108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 72, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM

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(continued)

AFORESAID.

PARCEL 3:

LIMITED COMMON ELEMENT VALET PARKING RIGHTS NOS. 62 AND 63 FOR PASSENGER VEHICLE(S) IN VALET PARKING AREA, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, WHICH VALET PARKING RIGHT IS APPURTENANT TO THE CONDOMINIUM RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429058, WHICH VALET PARKING RIGHT IS APPURTENANT TO THE CONDOMINIUM UNIT DESCRIBED IN PARCEL 1.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR PERMANENT ENCROACHMENT OF SUBSURFACE FACILITIES AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENTS, TEMPORARY CONSTRUCTION EASEMENTS, AND EASEMENTS FOR PERMANENT ENCROACHMENTS RECORDED MARCH 19, 2009 AS DOCUMENT 0907322026

PARCEL 5:

NON-EXCLUSIVE EASEMENTS FOR ACCESS, ENCROACHMENTS AND SHARED FACILITIES AS SET FORTH IN THAT CERTAIN DECLARATION OF EASEMENTS FOR ACCESS, CONSTRUCTION, ENCROACHMENTS AND SHARED FACILITIES RECORDED MAY 11, 2010 AS DOCUMENT 1013118085 AND FIRST AMENDMENT RECORDED APRIL 30, 2015 AS DOCUMENT 1512041141 AND SECOND AMENDMENT RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429055.

PARCEL 6:

NON-EXCLUSIVE EASEMENTS FOR ACCESS FOR REFUSE REMOVAL AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENT RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429056.

PARCEL 7:

NON-EXCLUSIVE EASEMENTS FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, DEMISING WALLS, COMMON WALLS, FLOORS AND CEILINGS, COLUMNS AND BEAMS AND OTHER SUPPORTING ELEMENTS, ENCROACHMENTS, MAINTENANCE, RESTORATION, RECONSTRUCTION, ACCESS TO COMMERCIAL PROPERTY OR BUILDING SYSTEMS, ROOMS OR FACILITIES, SECURITY CAMERAS, INGRESS AND EGRESS THROUGH COMMON CORRIDORS AND STAIRWELLS AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS: RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 20, 2017 AS DOCUMENT 1732429057.