

UNOFFICIAL COPY

Record and Return To:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

Doc#: 2219349213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 02:34 PM Pg: 1 of 2

This Instrument Prepared By:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202
(402)341-0500

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First National Bank of Omaha**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Thomas Szydelko

Dated: 09/19/2016 Recorded: 09/27/2016 as Instrument No: 1627146090

Legal Description: **See Exhibit A**

Parcel Tax ID: **24-08-201-015-1006 24-08-201-015-1023**

County: Cook County, State of Illinois

Property Address: 9535 Mayfield Ave #203 Oak lawn, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2022**.

First National of Omaha

By: Paige L. Wahle

Name: **Paige Wahle**

Title: **Authorized Signer**



STATE OF **Nebraska** } s.s.
COUNTY OF **Douglas**

On **06/28/2022**, before me, **Michael Steier**, Notary Public, personally appeared **Paige Wahle**, **Authorized Signer** of **First National of Omaha**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michael Steier

Notary Public: **Michael Steier**

My Commission Expires: **10/05/2024**

MICHAEL STEIER
Electronic Notary Public
State of Nebraska
My Commission Expires Oct 05, 2024

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EXHIBIT A

UNIT 203 AND G-8 TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS DOCUMENT NUMBER 26054114, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office