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ATTORNEYS' TITLE **GUARANTY** FUND. INC.

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Doc#. 2219349224 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2022 02:49 PM Pg: 1 of 3

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PR	esent that i <u>, =</u>		Name (	of Principal			
of 1454 Nolan Ct	$Q_{\mathcal{K}}$	Chula Vista	, <u>CA</u>	91911	, have m	_, have made, constituted	
Address and appointed and by these present	e da meka can stitu	City	State s D. Bouslog	Zip			
••				Name of A			
rue and lawful attorney for me and ill contracts, deeds, notes, trust dec statements, 1099s, and other tax-re requisite or proper to effectuate the ereto and made a part hereof, and	ds, mortgages, assig lated documents and le sale or purchase	minents of rent, waiv I other incluments, of the premises, the	ers of homester and to endorse legal description	ad rights, aff and negotiat on of which	e checks and the set forth be	isate, settlement oills of exchange	
Property Address: 1385 Candle		Ionows.	Hoffman E	Estates	íL.	60169	
roperty Address: 1303 Candi	Address		Ci	ty	State	Zip	
PIN: 07-17-209-007-0000		4.4.4.4					
perform all and every act and thin and purposes, as I might or could ratifying and confirming all that the Dated this	do if personally prese e said Attorney or th	ent at the doing ther e substitute shall law	eof, with full p	SWET of subs	titution and re	vocation, hereb	
STATE OFCACIFORY	•		arely	Signature of	Principal Principal	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF <u>SAN DIEC</u>	50	}\ss					
The undersigned, a notary public is	and for the above o	ounty and state, certi	fies that Ewel	ina M. Km	ick		
mann to me to be the same person	ı whoca nama is suh			IA:	ame of Principal	ed before me ar	
/A. / /	IL	source as bemorker.				nd delivering th	
the witness AUAM R. R.	Name of Witness		m person a	iid acailowic	ngcu aiginiig e	iid delivering u	
nstrument as the free and voluntar	y act of the principa	l, for the uses and pu	rposes therein s	et forth	1.		
Dated: 06/30/202	2			•	1-		
		<u> </u>		Notary I	ablic		
(SEA)	L)		* *	•		1	
	LUIS ALFONSO DIA Commission No. 2305	2 021 B	ommission expi	res	_ <del>557113</del> /	1079	
ATG FORM 4141 D ATG (REV. 2/13)	NOTARY PUBLIC - CALIFO	Y 3			FC	OR USE IN: ALL STAT Page 1 o	

Commission Expires September 13, 2023

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## **UNOFFICIAL COPY**

The undersigned witness certifies that Ewelina M Kmick	known to me to be the same
person whose name is subscribed as principal to the foregoing power of attacknowledged signing and delivering the instrument as the free and voluntary a forth. I believe him or her to be of sound mind and memory. The undersigned w	orney, appeared before me and the notary public and ct of the principal, for the uses and purposes therein set
a. the attending physician or mental health service provider or a relative	of the physician or provider;
b. an owner, operator, or relative of an owner or operator of a health care	facility in which the principal is a patient or resident;
<ul> <li>a parent, sibling, descendant, or any spouse of such parent, sibling, successor agent under the foregoing power of attorney, whether such re</li> </ul>	or descendant of either the principal or any agent or elationship is by blood, marriage, or adoption; or
d. an agent or successor agent under the foregoing power of attorney.	
Dated: 6/30/2022 AD	Ankknick Colin
STATE OF	
COUNTY OF SAN DIFFIC	
I, the undersigned, a Notary Public in and for said County in the State aforesaid	i, do hereby certify that
ADAMR. KMICK	is personally known to me to be the same person
whose name is subscribed to the foregoing instrumen as witness, appeared beforegoing, scaled, and delivered the said instrument as his/har tree and voluntary a	ore me this day in person and acknowledged that he/she ct, for the uses and purposes therein set forth.
Given under my hand this 30 day of 1006 2022  Luis Alfonso Diaz	- lic
Commission No. 2305021 NOTARY PUBLIC - CALIFORNIA TO SAN DIEGO COUNTY Commission Expires September 13, 2023 My colon	Notary Public SEP 13/2023
This instrument prepared by:	()
Thomas D. Bouslog	O <sub>A</sub> ,
1110 W. Lake Cook Rd. #240	4
Buffalo Grove, IL 60089	'S _
Mail to:	0,5
Thomas D. Bouslog	775;
1110 W. Lake Cook Rd. #240	T'S OFFICE
Buffalo Grove, IL 60089	0
	(iii) ha

Note: Non-statutory property powers must; (i) be executed by the principal; (ii) designate the agent and the agent's powers; (iii) be signed by at least one witness to the principal's signature; and (iv) indicate that the principal has acknowledged his or her signature before a notary public. (755 ILCS 45/3-3)

Legal Description of premises:

## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 2 IN HOFFMAN HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clark's Office