

UNOFFICIAL COPY

Record and Return To:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2219357111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 04:32 PM Pg: 1 of 2

This Instrument Prepared By:

ASSOCIATED BANK
KALENA OBMASCHER
1305 MAIN ST
STEVENS POINT WI 54481

Loan #: **3260098914**
MIN: **100196399019259470**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KELSEY G KIMBALL AND PATRICK J HUGHES**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 02/11/2019 Recorded: 02/19/2019 as Instrument No: 1905049010

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-30-102-047-1002**

County: Cook County, State of Illinois

Property Address: 2257 W BELMONT AVE UNIT 1W CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/12/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE

By: 

By: _____
Name: **CAITLIN LUTZ**
Title: **Vice President**

STATE OF **Wisconsin**
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **07/12/2022**, by **CAITLIN LUTZ, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**
My Commission Expires: **12/18/2023**



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Legal Description

PARCEL 1:

UNIT NUMBER 1W IN THE ENCORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 1 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 04/29/2010 AS DOCUMENT NUMBER 1011934067 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1W, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1011934067, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF D-1W, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1011934067, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

Property Address:

2257 W. Belmont Ave., Unit 1W
Chicago, IL 60618

Pln: 14-30-102-047-1002

Property of Cook County Clerk's Office