

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
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## RECORDING COVER PAGE

**FIDELITY NATIONAL TITLE**

CH22000533

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
v. )  
)  
Charles Garner )  
Defendant )

Docket Number: **04BS01974A**

Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Charles Garner* in the following described property, to wit:

PIN#: **21-31-423-003**

Owner Name: **Charles Garner**

Address: **8607 S. Muskegon**

City: **Chicago**

State: **IL**

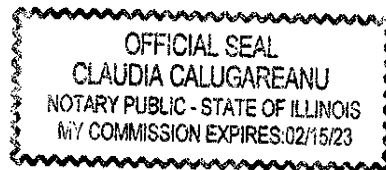
Zip: **60617**

Legal Description:

Which Memorandum of Judgment was recorded as document No. **0523325016** case **04BS01974A** against *Charles Garner* . In witness whereof, the undersigned has signed this instrument this **July 8<sup>th</sup>, 2022**.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312) 781-8700**



*Claudia Calugareanu*  
7-8-22