

# UNOFFICIAL COPY

Doc#: 2219312175 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2022 11:37 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39611098  
Ref Number: 801640990  
Tax ID: 14-19-462-033-1002

7/30/2022

Property Address:  
**1827 W ADDISON ST 2**  
**CHICAGO, IL 60613**

IL0v2M-RM-SNA39611098 E 7/11/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100196399026853802

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BENJAMIN CHEEK AND KRISTEN CHEEK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/5/2020** Original Loan Amount: **\$378,500.00**

Recorded in **Cook County, IL** on: **1/14/2021**, book **N/A**, page **N/A** and instrument number **2101420437**

Property Legal Description:

**PARCEL 1: UNIT 2, IN THE 1827 WEST ADDISON CONDOMINIUM, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED**

39611098

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801640990

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**PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED OCTOBER 13, 1998 AS DOCUMENT NUMBER 98916025, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 98916025. FOR INFORMATION ONLY: PIN: 14-19-402-033-1002**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/11/2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

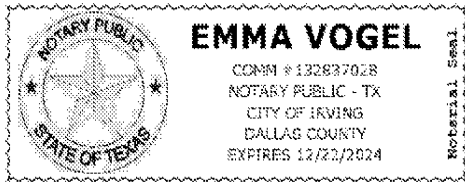
By: \_\_\_\_\_

**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/11/2022**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)