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Doc#: 2219312233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 01:28 PM Pg: 1 of 3

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KRISTINA CARPENTER
HERITAGE BANK OF SCHAUMBURG
LOAN NUMBER: 66-0421-1400
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

KNOW ALL MEN BY THESE PRESENTS

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

LALITKUMAR V. PAREKH AND PUSHPA L. PAREKH

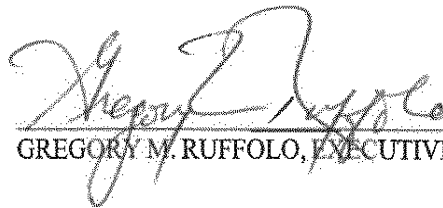
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 25TH DAY OF JUNE 2008 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENTS NUMBER 0819154031 AND 0819154032 RESPECTIVELY, THE PREMISES THEREIN DESCRIBED SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NO: 02-01-200-018-0000

ADDRESS(ES) OF PREMISES: 2224 W. NICHOLS ROAD, ARLINGTON HEIGHTS, IL 60004

WITNESS THIS 27TH DAY OF JUNE 2022



GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT (SEAL)

PRAIRIE TITLE
6821 NORTH AVE.
OAK PARK, IL 60302

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STATE OF ILLINOIS

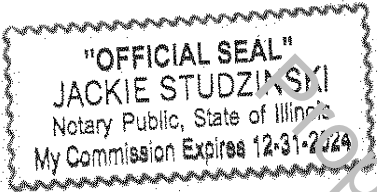
COUNTY OF COOK

I, JACKIE STUDZINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF JUNE 2022

Jackie Studzinski
(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-31-2024



THIS INSTRUMENT WAS PREPARED BY:
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER, QUARTER SECTION; THENCE DUE NORTH ALONG THE EAST LINE OF SAID QUARTER, QUARTER SECTION, 338.74 FEET (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE WEST 456.90 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 83 DEGREES 03 MINUTES 03 SECONDS WEST, 40.42 FEET TO A POINT 492.93 FEET WEST OF THE EAST LINE OF SAID QUARTER, QUARTER SECTION AS MEASURED ALONG A LINE BEARING DUE WEST FROM A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION, 320.43 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 40 DEGREES 57 MINUTES 23 SECONDS WEST, 9.63 FEET; THENCE SOUTH 63 DEGREES 03 MINUTES 05 SECONDS WEST, 2.38 FEET; THENCE NORTH 66 DEGREES 24 MINUTES 62 SECONDS WEST, 3.66 FEET TO A POINT 504.73 FEET WEST OF THE EAST LINE OF SAID QUARTER, QUARTER SECTION, AS MEASURED ALONG A LINE BEARING DUE WEST FROM A POINT ON THE EAST LINE OF SAID QUARTER, QUARTER SECTION 328.05 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 28 DEGREES 56 MINUTES 57 SECONDS WEST, 35.04 FEET; THENCE NORTH 63 DEGREES 03 MINUTES 03 SECONDS EAST, 64.42 FEET; THENCE SOUTH 26 DEGREES 56 MINUTES 57 SECONDS EAST, 34.45 FEET TO A POINT 447.67 FEET WEST OF THE EAST LINE OF SAID QUARTER, QUARTER SECTION, AS MEASURED ALONG A LINE BEARING DUE WEST FROM A POINT ON THE EAST LINE OF SAID QUARTER, QUARTER SECTION, 357.80 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 18 DEGREES 03 MINUTES 03 SECONDS WEST, 4.54 FEET; THENCE SOUTH 63 DEGREES 03 MINUTES 02 SECONDS WEST, 4.21 FEET; THENCE SOUTH 18 DEGREES 01 MINUTES 15 SECONDS WEST, 13.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN A CERTAIN DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1977 AND KNOWN AS TRUST NO. 49107 TO JODI L. MAX DATED JANUARY 25, 1978 AND RECORDED FEBRUARY 16, 1978 AS DOCUMENT NO. 24329140 FOR THE PURPOSE OF INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2224 W. NICHOLS
ARLINGTON HEIGHTS, IL 60004

PIN # 02-01-200-018-0000