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Doc#. 2219313147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2022 11:26 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 00/79220000111889



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100162500018230735 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 22, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FIRSTKEY MORTGAGE, LLC, at C/O SFLECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/29/2006, in the amount of \$70,400.00, executed by RAMON MUNOZ, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSOFS AND ASSIGNS as described in said Mortgage and Recorded: 12/18/2006, Document #: 0635240040 in CQO's County, State of Illinois.

Property Address: 10047 S AVENUE M, CHICAGO, IL, 60617

Parcel No.: 26-08-115-021-0000

Legal Description:

LOT 32 IN BLOCK 30 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, IN FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 26-08-115-021-0000

PROPERTY COMMONLY KNOWN AS: 10047 S. AVE. M, CHICAGO, IL. 60617

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000111889

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS

On:	www.manner
Ву:	A CONTRACTOR
Name: Rylee Lopez Assistant Secretary	SE SE
Title:	100
State of (U,TA)	
County of SALL LAKE	The state of the s
On, before me,, and for SALT LAKE in No State of UTAH, personally appe	Rylie Heuser Rylee Lopez a Notary Public in
ASSISTANT SECRETARY , MORTGAGI	E ELECTRONIC REGISTRATION SYSTEMS INC.
("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST (ASSIGNS, personally known to me (or proved to me on the	SWITZERLAND FINANCIAL, ITS SUCCESSORS AND e basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and ack	nowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their si behalf of which the person(s) acted, executed the instrume	gnature on the instrument the person(s), or the entity upon nt.
WITNES voy hand and official seal,	
Rwife Houser	RYLIE HEUSER Notary Public State of Ulah My Commission Expires on: February 20, 2024
Notaty Expires: FEB 2 0 2024 /#:/#:/#:	Comm. Number: 710640
Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 321, S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK	
IL/COOK	
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