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Karen A. Yarbrough Cook County Clerk

Date: 07/12/2022 11:29 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

Residential RealEstate Review#: 0020012827, 60108

JUL 0 6 2022

Date of Assignment:

Assignor: GOLDMAN SACHS MORTGAGE (:O'MPANY BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2021-GS3 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAPLE CITY, UT 84119

Executed By: PATRICK ROTH To: MORTGAGE ELECTRONIC (LEGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS Dated: 06-17-2011 Recorded: 06-27-2011 as Instrument No. 1117831037, Book/Reel/Liber N/A Page/Folio N/A In -1014'S OFFIC the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-22-410-026-0000

Property Address: 6802 S CHAMPLAIN AVE, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$183,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

GOLDMAN SACHS MORTGAGE COMPA FACT On JUL 0 6 2022 By: Sherry Nielsen Occument Control Officer STATE OF Utah COUNTY OF Salt Lake	NY BY SELECT PORTF	OLIO SERVICING, INC. ITS OLIO SE COTPORO 1989 SEAL	Phys.
On, JUL P. & 2022 before me, LAKE in the State of UTAH, personally approximately in the State of UTAH, personally approximately in GO SERVICING, INC. ITS ATTORNEY IN FACE, personally known to me for proved to me name(s) is/are subscribed by the within instin his/her/their authorized capacity, and that entity upon behalf of which the verson(s) a WITNESS my hand and official sea. WITNESS my hand and official sea. Prepared By: Sherry Nielsen	LDMAN SACHS MORTO	ory evidence) to be the persect to me that he/she/they exire on the instrument the persection of the instrument. AUBRIE JEX Notary Public State of Utah My Commission Expires on: February 23, 2025 Comm. Number: 716904	on(s) whose secuted the same
Lake City, ÚT, 84119		vicing, Inc. 3217 S. Decker I	

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 3 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.