

UNOFFICIAL COPY

Doc#: 2219313175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 11:37 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 3961176

Ref Number: 760025717

Tax ID: 16-08-300-303-1028 &
16-08-300-303-1054 &
16-08-300-303-1055

7/30/2022

Property Address:

106 S RIDGELAND AVE #412
OAK PARK, IL 60302

IL0v2M-RM-SNA3961176 E 7/11/2022 LRP01-OFF

This space for Recorder's use

MIN #: 1001835000008966-5

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PATRICIA M FRAUSTO, A MARRIED WOMAN, AND ANNE G MACEK, A MARRIED WOMAN**

Date of Mortgage: **10/11/2016** Original Loan Amount: **\$318,250.00**

Recorded in **Cook County, IL** on: **10/14/2016**, book **N/A**, page **N/A** and instrument number **1628808070**

Property Legal Description:

3961176

Page 1 of 2




7600025717

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UNITS 412, P-22 AND P-23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433519050, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 106 S. RIDGELAND #412, OAK PARK, IL 60304 PERMANENT INDEX NUMBER: 16-08-300-030-1028
16-08-300-303-1054 16-08-300-303-1055

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/11/2022

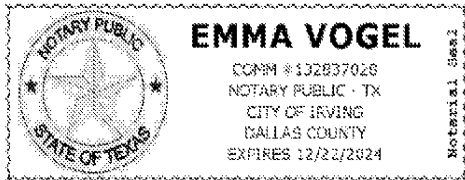
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/11/2022, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024