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Doc# 2219313296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 12:22 PM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: lienREDSupport@wefterskuwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

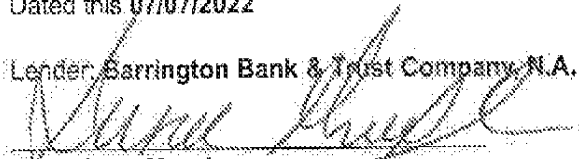
Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/19/2017**, made by **Avi Acquisitions LLC - Series A**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1944-1948 N. Green Lane, Palatine, IL, 60074** and further described as:

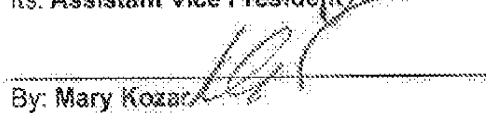
Parcel ID Number: **02-01-302-065-0000, 02-01-302-066-0000**, and recorded in the office of **Cook County**, as Instrument No: **1718018149**, on **06/29/2017**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **6/19/2017** with instrument **1718015150**
Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **07/07/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By: 
Its: **Assistant Vice President**

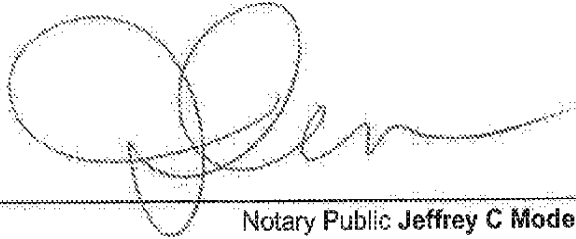
By: 
Its: **Vice President**

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State of Illinois , Cook County

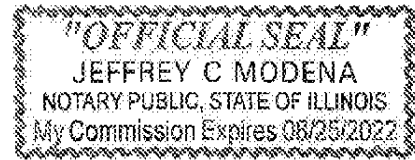
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/07/2022 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



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PARCEL 1: LOT 45 AND LOT 46 IN EDGEBROOK PLANNED UNIT DEVELOPMENT OF PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 30 ACRES OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED JUNE 11, 1980 AS DOCUMENT 25483605, IN COOK COUNTY, ILLINOIS

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