UNOFFICIAL CC

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 1101950

Doc#. 2219313464 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2022 02:48 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP, COPAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/06/2005, and made by **JAMAL A ZIADA AND NIJMA ABAS** to **TCF NATIONAL BANK** and recorded 04/13/2005 in the records of the Crifice of the Recorder of **COOK** County, **Illinois**, in **Document # 0510333189**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 4 FEET OF LOT 25, ALL OF LOT 26, AND LOT 27 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 1
IN WADHAM'S SUBDIVISION OF THE WEST. 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO
NORTH 1/2 OF VACATED 16 FOOT ALLEY LYING SOUTH OF AND ADJACENT TO SAID PARCEL OF LAND

Parcel ID Number 24-04-202-057-0000

Property is commonly known as: 8736 W 49TH CT, OAK LAV N, L 60453.

Dated this 12th day of July in the year 2022 COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LGAN SERVICING, LLC

ALVAKO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noncization on this 12th day of July in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the fore only instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 743030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432766767 PRIORITY 60 DOCR T122207-12:16:55 [C-1] EFRMIL1





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