

# UNOFFICIAL COPY

Doc#: 2219333163 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2022 10:57 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7601153315

PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 12-29-105-011-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR THE CIM TRUST 2019-R2, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 25, 2003 executed by JEFFREY S. ARMSTRONG AND NANCY M. ARMSTRONG, AS JOINT TENANTS, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on JUNE 30, 2003 as Instrument No. 0318118093; MODIFICATION RECORDED ON 12/31/2020 AS DOCUMENT/INSTRUMENT # 2036612120 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 254 (EXCEPT THE SOUTH 61 FEET THEREOF) IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT 'G' BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 5, 1939 AS DOCUMENT 12336083, IN COOK COUNTY, ILLINIOS.

PROPERTY ADDRESS: 3004 CHARLES, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUL 07 2022

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE FOR THE CIM TRUST 2019-R2, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Name: Tamara Sulea  
Title: Assistant Secretary

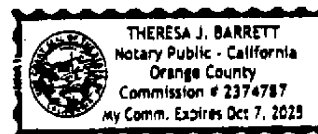
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On JUL 07 2022, before me, **THERESA J. BARRETT**, a Notary Public, personally appeared Tamara Sulea who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

**THERESA J. BARRETT** (COMMISSION EXP. 10/7/2025)  
NOTARY PUBLIC



POD: 20220615

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