

UNOFFICIAL COPY

Doc#: 2219333174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2022 11:01 AM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 19-29-307-018

Space above for Recorder's use

Loan No: 4245578



16235715

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SELECT PORTFOLIO SERVICING, INC.**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to **MCLP ASSET COMPANY, INC.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/19/1999

Original Loan Amount: \$92,000.00

Executed by (Borrower(s)): **VIRGINIA M. SCHUMACHER**

Original Lender: **PEAK FINANCIAL, INC., A CORPORATION**

Filed of Record: In Book/Liber/Volume 4708, Page 0205

Document/Instrument No: 99414361 in the Recording District of Cook, IL. Recorded on 4/29/1999.

Legal Description: SEE EXHIBIT "A" ATTACHED

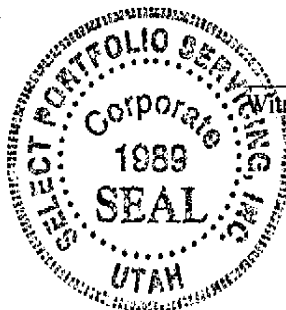
Property more commonly described as: 7753 S. MCVICKER, BURBANK, ILLINOIS 60459

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 29 2022

SELECT PORTFOLIO SERVICING, INC.

By: Miguel Bocanegra
Title: Document Control Officer



Witness Name: Jennifer C. Brown

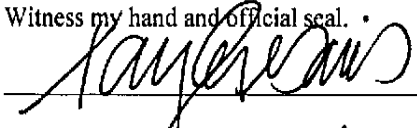
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of Utah
County of Salt Lake


On JUN 29 2022, before me, Taylor Davis, a Notary Public, personally appeared Miguel Bocanegra, Document Control Officer of/for **SELECT PORTFOLIO SERVICES, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify Miguel Bocanegra, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name) Taylor Davis
My commission expires: FEB 07 2026

 TAYLOR DAVIS
Notary Public State of Utah
My Commission Expires on:
February 07, 2026
Comm. Number: 722566

 TAYLOR DAVIS
Notary Public State of Utah
My Commission Expires on:
February 07, 2026
Comm. Number: 722566

UNOFFICIAL COPY

EXHIBIT "A"

LOT TWENTY-SEVEN (27) IN BLOCK ONE (1) IN F.H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For information only: 7753 S. McVickers Ave., Burbank, IL 60459