## UNOFFICIAL COPY

Doc#. 2219333269 Fee: \$98.00 Karen A. Yarbrough

Karen A. Yarbrough
Cook County Clerk

Date: 07/12/2022 11:44 AM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY

Chicago Title / RAM 2203715367804 Dec ID 20220601659703 ST/CO Stamp 1-736-598-608 ST Tax \$360.00 CO Tax \$180.00

City Stamp 1-315-808-336 City Tax: \$3,780.00

(The Above Space for Recorder's Use Only)

THE GRANTOR Jordan J. Rev., a single man, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Jennifer HACkiet HALsey Booth, a Single Looman the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT " A"

Permanent Index Number(s): 14-29-208-051-1007 and 14-29-208-051-1017

Property Address: 3053 N. Clifton Ave., Unit 7, PS-7, Chicago, IL 60657

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

2219333269 Page: 2 of 3

### **UNOFFICIAL COPY**

Dated this 29 day of June		_, 2022.
Jordan J. Rau		_(Seal)
STATE OF ILLINOIS COUNTY OF LAKE	) ) SS, )	

I, the undersigned, a lotary Public in and for said County, in the State aforesaid, CERTIFY THAT Jordan J. Rau personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 day of June, 2022



No ary Public

THIS INSTRUMENT PREPARED BY Law Office of Judy L. DeAngelis 767 Walton Lane Grayslake, IL 60030

MAIL TO:

Collins & Burton, Ltd. 1300 W. Belmont Ave., Suite 405 Chicago, IL 60657 SEND SUBSEQUENT TAX BULS TO:

Jennifer Booth 3053 N. Clifton Ave., Unit 7 Chicago, IL 60657

2219333269 Page: 3 of 3

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#### **EXHIBIT "A"**

UNIT 7 AND P-7 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98-046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

THE SURTEN.