UNOFFICIAL COPY (1971)

## WARRANTY DEED

This Instrument Prepared by: James Lowry 454 E. Northwest Highway Des Plaines, IL 60016 Doc# 2219334844 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 07/12/2022 63:45 PM PG: 1 OF 5

Mail to:

921 N. LOREL
Chieno 21 60651

Name and Address of Tax Payer:

Sol Andy Man Source 1 proton S21 N. Lorel-Chicago PL 60651

The grantor(s), Manuel Valderram 1, a married man, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to

described real estate cituated in the County of Cook in the State of Illinois:

SEE LEGAL DESCRIPTION EXHIBIT "A" A ITA CHED HERETO AND MADE A PART HEREOF

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises in fee simple forever.

This is not homestead property.

Permanent Index Number: 16-02-409-014-0000

Address of Real Estate: 1135 N. Christiana Ave. Chicago, IL 60651

Dated this 23<sup>rd</sup> Day of June 2022.

Manuel Valderrama

Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602

P 5 S Y-/ SC\_

2219334044 Page: 2 of 5

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)SS
COUNTY OF COOK	)

I the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Manuel Valderrama, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this date in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and Given under my had and official seal, this 23rd day of June 2022.

Notary Public

County Clark's Office

OFFICIAL SEAL
James Lowry
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/21/2025

# **UNOFFICIAL COPY**

File No: 766625

## **EXHIBIT "A"**

LOT 10 IN S. E. GROSS' FOURTH HUMBOLDT PARK ADDITION TO CHICAGO OF LOT 7 IN SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E. GROSS
COURT PART,
LEAST OF THE TE.

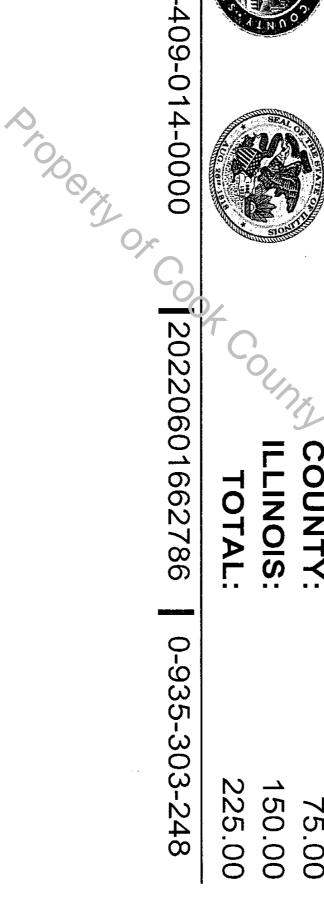
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This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-

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# REAL ESTATE TRANSFER TAX



28-Jun-2022

75.00

COUNTY:

TONT'S OFFICE

150.00

225.00

16-02-409-014-0000

# REAL ESTATE TRANSFER TAX



CHICAGO:

POTAL:

CTA:

28-Jun-2022 1,125.00

450.00

1,575.00 \*

\* Total does not include any applicable penalty or interest due. 16-02-409-014-0000 | 23220601662786 1-345-869-904

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