

Recording Requested By:  
WELLS FARGO BANK, N.A.

**UNOFFICIAL COPY**



\*2219455059\*

When Recorded Return To:  
KIRILL DENISOV  
WELLS FARGO HOME MORTGAGE  
ONE HOME CAMPUS  
MAC F2301-047  
DES MOINÉS, IA 50328

Doc# 2219455059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/13/2022 02:01 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

WFHM - CLIENT 936 #:0348785817LTSS "PULLIAM" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MICHAEL A PULLIAM, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/28/2012 Recorded: 09/03/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1324646016, does hereby cancel and discharge said mortgage.

The undersigned hereby directs the County Recorder/Clerk/Registrar to cancel of record said security instrument without impairing or satisfying the remaining obligation under the promissory note/credit agreement that was secured by said security instrument.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-34-102-051-1093  
Property Address: 3153 S MICHIGAN AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S ✓  
P 3  
S ✓  
SC ✓  
INT JP

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RELEASE OF MORTGAGE Page 2 of 2

Wells Fargo Bank, N.A.  
On June 16th, 2022

By: Nancy Simpson  
NANCY SIMPSON, Vice President Loan  
Documentation

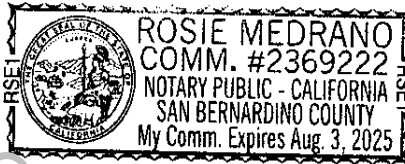
STATE OF California  
COUNTY OF San Bernardino

On June 16th, 2022 before me, ROSIE MEDRANO, Notary Public, personally appeared NANCY SIMPSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Rosie Medrano  
ROSIE MEDRANO  
Notary Expires: 08/03/2025 #2369222



(This area for notarial seal)

Prepared By: Nancy Simpson, WELLS FARGO BANK, N.A. 003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408  
800-572-3358

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## EXHIBIT "A"

### PARCEL 1:

UNIT NO. 3152 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPOSED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THEREIN (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION"), ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-48, P-49 AND PATIO, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.