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GEORGE LEGA	E. COLE® No. L FORMS July.	810 1967				
4	WARRANTY DEED	COOK COUNTY, ILLINOIS FILED FOR RECORD.	22 194	. (0.	Children MECORDER (O)	K. Ohe
12/2	Joint Tenancy Illinois Statutory	JAN 22 '73 23	PK	09/	2219	4691
1/2	(Individual to Individual)		(The Above Space Fo	or Recorder's Use Only)		
、		ER. SMITH AND	ORA L. SMITE	, his wife,		
for a	nd in consideration of Ten	cago County of	Cook S		inois	
	nd other good and NVEY and WARRANT s wife,			in h	LLARS. and paid,	
A Sea	City of Chi	C880 C	01-			
Cour	n T nancy in Common, but Cook	in the State of	the following descri	bed Real Estate situat	ed in the	
W of	ot 2 in lock 4 in seessors Vivision the Sorth Rast 1 land and Parific 1 st of the Turd ?	4 of Section 3	2 lying East	of Chicago E	lock	21.5
e					#	
<i>Ž</i>						2 %
55						
7						
				1500		
<i>3</i> /				U		多多
hereby	releasing and waiving all rig TO HAVE AND TO HO	hts under and by virtue o	f the Homeste & Ty	emotion I nave a Cal.	1	R
Subj	TO HAVE AND TO HOI ect to real estate	D said premises not in taxes for the	lenancy in common year 1972 at	t in joint tenancy for a subsequent	orever. years 7	1300
	DATED this	17th				CO. NO. 016
			M	inuary	9 <u>73</u>	
PLEAS PRINT O TYPE NAM	R .	(Seal)	GEORGE R.	SMITH	(Seal)	
BELOW		(Seal)		1. Smith	(Se. I)	
State of	Illinois, County of C	ook	ORA L. SMI			
and for	County, in the State afor GEORG	esaid, DO HEREBY CE	ORA L. SMTTH	ersigned, a Notary Pu	blic in	
2	personall subscribe	y known to me to be the	same person 8 wh	ose name <u>s</u> ar		
	as_t	owledged that the eyneir free and voluding the release and war	signed, sealed and d	elivered the said instru		
000	herapiquind and official seal			homestead.	73	
Commis	sion expires April	30, 19 76 Dr	fichael	martino		
			IICHAEL J. M	RTINO NOTARY F		s R
	Dame O.A.	. 1 - 1	ADDRESS OF PROPER 737 West	Bist Street		2
MAIL TO:	73711181	N IN	Chicago,	Illinois 6062	o ´	5
	Chya, delines	ll-6062x	THE ABOVE ADDRE ONLY AND IS NOT / SEND SUBSEQUENT	SS IS FOR STATISTICAL PUR PART OF THIS DEED. TAX BILLS TO:	POSES	2 194 69I
OR	RECORDER'S OFFICE BOX NO.	33		(Name)		1
				. (Address)		-

INVESTMENT PROCUMENT