## **UNOFFICIAL COPY**

Doc#. 2219404076 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 09:37 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0128347176

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 11 10 316 (mt.) 0000

PARCEL NO. 11-19-316-001-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and acconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, herever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 25, 2015 executed by PFTH A. CHRISTIANSEN, AN UNMARRIED WOMAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SASTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1817 ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 31, 2015 as Instrument No. 1509008069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 21 IN WHEELER'S SUBDIVISION OF LOT 1, IN THE ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 1224 CLEVELAND ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 12, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

CHRISTY BROWN, VICE PRESENT

POD: 20220701 FM8020113IM - LR - IL MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JULY 12, 2022, before me, CAITLIN BUONO, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such

lan- Clore

corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC CAITEM BUONO Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29, 2025

FM8020113IM - LR - IL Loan No. 0128347176