UNOFFICIAL COPY

Doc#. 2219404031 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 08:53 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902899476

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **BRUCE WU**, A **SINGLE MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS to aring the date 08/04/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document** 1/2 16/22355177.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 17-15-309-039-1137

Property commonly known as: 1111 S WABASH AVE APT 1902, CHICAGO, IL 60605

Dated this 12th day of July in the year 2022

MORTGAGE ELÉCTRÓNIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

By: Teresa B. Greene VICE PRESIDENT

Teresa B. Greene VICE FRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of July in the year 2022 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MPLS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (ar.) personally known to me.

Uniopia Labelland

Christina LaDell West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433251258 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010907390 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122207-10:08:07 [C-2] ERCNIL1





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Comm. Expires 5/10/2025 ID # XYXP 23463

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EXHIBIT A

PARCEL 1: UNIT 1902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P77, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



