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Doc#. 2219404261 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 02:13 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

AS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc. Warren E. Johnsey, Attorney at 1 aw 2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution. Juc did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or my other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and or their Agent.



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4742032

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the underligned CHAMPION MORTGAGE COMPANY, whose address is c/o PHH Mortgage Corporation d//a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address in 451

Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 3/20/2009

Executed by: MARGARET MITCHELL

Payable to: GENERATION MORTGAGE COMPANY

Amount of Debt: \$198,000.00

Recorded: 4/2/2009, Recording Information: At Document Number 0909208421 Recording Jurisdiction: COOK County Recorder's Office, State of ILLINOIS.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 327 E 107Th Street, Chicago, ILLINOIS 60628-3624

Parcel: 25-15-306-040-0000

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Executed this $7-6-2022$.	,
CHAMPION MORTGAGE COMPANY BY AND THROUGH ITS ATTOR MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES	RNEY IN FACT, PHH
By: Vanhy Burnett Title: C. R.D. Serv. Specialist	
STATE OF 1EVAS	
COUNTY OF HARK'S	
	y Corporation, Attorney in Fact for a corporation, and that he/she had on therein expressed, and in the
My Commission Expires: AUG 1 6 2024 For \$198,000.00 dated 3/20/2009	T'S OFFICE

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EXHIBIT "A"

LOT 2784 EXCEPT THE WEST 5 FEET THEREOF IN FREDERICK H. BARTLETT'S SUBDIVISION OF NO. 7, OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopperity of Cook County Clerk's Office