

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2219406042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2022 06:31 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan# 82509244

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Modification of Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE F. GUZMAN AND DIANA L. GUZMAN; HIS WIFE, AS TENANTS BY THE ENTIRETY (REFERRED TO BELOW AS "GRANTOR"), AND OXFORD BANK & TRUST, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Modification of Mortgage, bearing the date of March 17, 2009 and March 17, 2010 recorded on April 20, 2009 and April 20, 2010 in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0911049063 and 1011055010 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

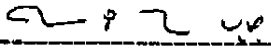
Property Address: 2526 N WEST ST, RIVER GROVE, IL 60171
PIN: 12-27-411-061-0000

Legal Description:

SOUTH 11.42 FEET OF LOT 15 AND ALL OF LOT 16 (EXCEPT THE SOUTH 10.08 FEET THEREOF) IN BLOCK 21 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 13th day of July, 2022

By: 
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th Day of July, 2022.

NOTARY PUBLIC

My commission expires on _____.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.