UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

87492100

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-3	31-3282 Fax: 818-662-414 1
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	8839 - BCM (UCC's)
Lien Solutions P.O. Box 29071	87492100
Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Cook, IL	



Doc# 2219412104 Fee \$64.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/13/2022 03:35 PM PG: 1 OF 5

THE ABOVE	SPACE IS	S FOR FI	ILING OFFI	CE USE ONL
		9 I OK 1 I	LING OFF	CE OUE ONE

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1703918055 2/8/2017 CC IL COOK	(or recorded) in	IG STATEMENT AMENDMENT is to be filed [fo n the REAL ESTATE RECORDS andment Addendum (Form UCC3Ad) and provide Debto	•
TERMINATION: Effectiveness of the Fillanding Statement identification. Statement	entified above is terminated with respect to the security	interest(s) of Secured Party authorizing this Te	mination
3. ASSIGNMENT (full or partial): Provide name of A signee in it For partial assignment, complete items 7 and 9 and also in di	tem 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> icate affected collateral in item 8	name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemer, is continued for the additional period provided by applicable law.	dentified above with respect to the security interest(s) or	of Secured Party authorizing this Continuation S	tatement is
5. PARTY INFORMATION CHANGE:			
Check one of these two boxes:	ND Check one of these three boxes to:		
This Change affects Debtor or Secured Party of record	CH.AN/JF ./ame and/or address: Complete item 6a or op; and item 7a or 7b and item 7c	ADD name: Complete item DELETE name; 7a or 7b, and item 7c DELETE name;	Give record name tem 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information	ation Change - provide only ne name (6a or 6b)		·
6a. ORGANIZATION'S NAME			
CLPF - KSA GROCERY PORTFOLIO N. BR	COADWAY AVENUE .1 LC		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL AVE	ADDITIONAL NAME(SVINITIAL(S)	SUFFIX
	1/2×.		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Pa	arty information Change - provide only one name (7a : 7h) fuse exa	art full name: do not omit modify or abbrevious nou not of the	Pehtoria noma)
7a. ORGANIZATION'S NAME	the state of the s	ca, mariane, co not only, modey, or addressate any part of the	(Debtor's frame)
OR 7b. INDIVIDUAL'S SURNAME		\(\rightarrow\)	
		~/	
INDIVIDUAL'S FIRST PERSONAL NAME	·		
		9, _	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
		9 /%.	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POST/LEOUT	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four bo	TARRANIA TRANSPORTE	Description of the second of t	
	oxes: ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral:			1
			3 10

NAME OF SECURED PARTY OF RECORD AUTHO f this is an Amendment authorized by a DEBTOR, check her	ORIZING THIS AMENDMENT: Provide only one name (and provide name of authorizing Debtor	9a or 9b) (name of Assignor, if this is an Assignm	nent)
9a. ORGANIZATION'S NAME AXA EQUITABLE LIFE INSURANCE CO	DMPANY		SC
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

Q

160001053

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTION	S				
11. INITIAL FINANCING STA 1703918055 2/8/20	TEMENT FILE NUMBER: Same as item 1a on Amer 17 CC II Cook	ndment form			
	IORIZING THIS AMENDMENT: Same as item 9 on A	Amendment form			,
12a. ORGANIZATION'S NA AXA EQUITABL	ME E LIFE INSURANCE COMPANY				
OR 12b. INDIVIDUAL'S SURNA	ME				
FIRST PERSONAL NA	ME				
ADDITIONAL NAME(S	0	SUFFIX		PACE IS FOR FILING OFFICE US	
13. Name of DEBTOR on rel one Debtor name (13a o	ated financing state that (Name of a current Debtor or 13b) (use exact, full ham to do not omit, modify, or a	of record required for indexing p abbreviate any part of the Debto	urposes only in som 's name); see Instru	e filing offices - see Instruction item actions if name does not fit	13): Provide only
13a. ORGANIZATION'S NA CLPF - KSA GR	ME OCERY PORTFOLIO N. CROADWAY	AVENUE, LLC			
13b. INDIVIDUAL'S SURNA	ME	FIRST PERSONAL NAME		ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
NY 10169 Secured Party Name an	ess: 'PORTFOLIO N. BROADWAY AVENUE, I d Address: INSURANCE COMPANY - 1290 AVENUE	OF THE AMERICAS, NE			, NEW YORK

AXA EQUITABLE LIFE INSURANCE

[See Exhibit for Real Estate]

File with: Cook, IL

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18. MISCELLANEOUS; 87492100-IL-31 8839 - BCM (UCC's)

2219412104 Page: 3 of 5

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Debtor: CLPF - KSA GROCERY PORTFOLIO N. BROADWAY AVENUE, LLC

Exhibit for Real Estate

17. Description of real estate: Continued

14052120010000, 14052120020000 , 14052120030000 , 140521200400000 , 14052120050000, 14052120400000

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EXHIBIT A

TO UCC FINANCING STATEMENT BETWEEN
CLPF - KSA GROCERY PORTFOLIO N. BROADWAY AVENUE, LLC, AS DEBTOR -

AND

AXA EQUITABLE LIFE INSURANCE COMPANY, AS SECURED PARTY

Legal Description

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THAT PART OF BLOCK 13 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MER DIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET OF SAID SECTION AND THE JUGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) DESCRIBEL AS FOLLOWS:

LOT 22 (EXCEPT THE SOUTH 20 FEET OF THE WEST 165.00 FEET) AND LOTS 23, 24, 25, 26 AND THE SOUTH 35 FEET OF LOT 27 AND THAT LART OF THE VACATED PUBLIC ALLEY LYING SOUTHEASTERLY AND EAST OF THE SOUTHEASTERLY AND EAST LINE OF LOT 22, LYING EAST OF THE EAST LINE OF LOTS 23 TO 26 (BOTH INCLUSIVE) AND THE SOUTH 35 FEET OF LOT 27, LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE CHICAGO TRANSIT AUTHORITY AND LYING NORTH OF THE SOUTH LINE OF LOT 22 PRODUCED AND EAST TO THE WEST RIGHT OF WAY LINE OF THE CHICAGO TRANSIT AUTHORITY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 13 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NOTIFY RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET OF SAID SECTION AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR R.R.) DESCRIBED AS FOLLOWS:

LOTS 33 AND 34 ALONG WITH THE EAST 1/2, NORTHEASTERLY 1/2 AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING WESTERLY, SOUTHWESTERLY AND SOUTHERLY OF LOT 33 AND THAT PART OF THE NORTH 1/2 AND NORTHEASTERLY TRIANGULAR 1/2 OF THE VACATED ALLEY LYING SOUTHERLY OF LOT 34 TOGETHER WITH LOT 27 (EXCEPT THE SOUTH 35 FEET) AND LOTS 28, 29, 30, 31 AND 32 ALONG WITH THE VACATED ALLEY LYING EAST AND ADJOINING LOT 27 (EXCEPT THE SOUTH 35 FEET) AND LOT 28 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF THE NORTHEAST CORNER OF LOT 28 AND THE SOUTH 1/2 AND THE SOUTHWESTERLY TRIANGULAR 1/2 OF THE VACATED ALLEY LYING NORTHERLY OF LOT 28 AND THE WEST

Exhibit A

EAST\138138241.2

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1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 29 TO 32, LYING WEST OF THE WEST LINE OF THE CHICAGO TRANSIT AUTHORITY, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE RIGHT AND LICENSE OVER THE WEST FIVE (5) FEET OF THE CTA ALLEY FOR THE BENEFIT OF PARCELS I AND 2 (THAT IS, THE NORTH-SOUTH 20 FOOT PUBLIC ALLEY VACATED AND DESCRIBED IN DOCUMENT NUMBER 25265270 AND RESERVED BY THE CITY OF CHICAGO FOR THE BENEFIT OF THE CHICAGO TRANSIT AUTHORITY) GRANTED PURSUANT TO THAT CERTAIN EASEMENT AGREEMENT MADE BY AND BETWEEN DOMP (C): S FINER FOODS, INC., AND THE CHICAGO TRANSIT AUTHORITY DATED JUNE 17, 1980 AND RECORDED ON JULY 9, 1980 AS DOCUMENT NUMBER 25509202.

Parcel Identification Number(s): 14-05-212-049-0999; 14-05-212-001-0000;

14-05-212-002-0000; 14-05-212-003-0000; 14-05-212-004-0000;

14-05-212-005-0000

Property Address: 6009 N. Broadway Avenue, Chicago, IL 60622