## **UNOFFICIAL COPY**

Doc#. 2219418074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 09:15 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000109365



GAP CORPORATE ASSIGNMENT OF MORTGAGE

\*\*\*GAP ASSIGNMENT BEING RECORDED TO COMPLETE THE CHAIN OF TITLE FROM

THE ASSIGNMENT RECORDED ON 09/27/2011 AS INSTRUMENT # 1127010048 TO THE ASSIGNMENT RECORDED ON 03/21/2012 AS INSTRUMENT # 1208119014\*\*\*

IL/COOK

Assignment Prepared on: June 02, 2022

Assignor: US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF7 NPL V TRUST, BY CALIBER HOME LOANS, INC., F/K/A VERICPEST FINANCIAL INC., AS ATTORNEY IN FACT, at 13801 WIRELESS WAY, OKLAHOMA CITY, OK, 73134-25:0

**Assignee: FLAGSTAR BANK, FSB**, at C/O SELECT PO'KI FOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/16/2002, in the amount of \$160,000.00, executed by AUGUSTINA GONZALEZ, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PREMIER MORTGAGE SERVICES INC., ITS 31/2002SORS AND ASSIGNS as described in said Mortgage and Recorded: 8/27/2002, Document #: 002093895 Lin COOK County, State of Illinois.

Property Address: 6404 SOUTH LACROSSE, CHICAGO, IL, 60638

Parcel No.: 19-21-210-029-0000

Legal Description:

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 7 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 23 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2219418074 Page: 2 of 2

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0009220000109365 US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF7 NPL V TRUST, BY CALIBER HOME LOANS, INC., F/K/A VERICREST FINANCIAL INC., AS ATTORNEY IN FACT On: Ву: Name: Hailey Woosley **Authorized Signatory** Title: STATE OF COUNTY OF Kimberlea Travers before me , a Notary Public in and for in the State of personally appeared Authorized Signatory Hailey Woosley **US BANK TRUST** NATIONAL ASSOCIATION, AS TPUSTEE FOR LSF7 NPL V TRUST, BY CALIBER HOME LOANS, INC., F/K/A VERICREST FINANCIAL INC., AS ALT ORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or he entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, # 20003649 EXP 04/01/24 Kimberlea **Notary Expires:** OF O

OKER OFFICE Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

IL/COOK