

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2219420017 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2022 06:20 AM Pg: 1 of 2

**This Instrument Prepared By:**

Dovenmuehle Mortgage Inc

**Jatin Dabgar**

1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924  
(800-669-4268)

Lender ID: 12P

Loan #: 1480342110

Investor Loan #: 12P

MIN: 1012096-000313365-5

MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN B. WRIGHT AND STACEY J. WRIGHT, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/01/2021 Recorded: 05/21/2021 in Book/Reel/Lib: N/A at Page/Folio: N/A as Instrument No: 2114145039

Loan Amount: **\$282700.00**

Legal Description: PARCEL 1: LOT 24 IN CORNELL LAKES APARTMENTS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **02-16-215-027**

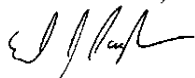
County: Cook County, State of Illinois

Property Address: 488-494 N. LAKE SHORE DRIVE, PALATINE, IL 60067

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/12/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



By: \_\_\_\_\_

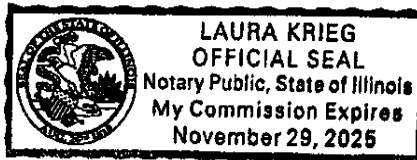
Name: **EDWARD J. BAGDON**

Title: **VICE PRESIDENT**

STATE OF **Illinois**  
COUNTY OF **LAKE** } s.s.

On **07/12/2022**, before me, **Laura Krieg**, Notary Public, personally appeared **EDWARD J. BAGDON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Laura Krieg**  
My Commission Expires: **11/29/2025**

PROPERTY OF COOK COUNTY CLERK'S OFFICE