

UNOFFICIAL COPY



\*2219425005\*

Doc# 2219425005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/13/2022 09:49 AM PG: 1 OF 3

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
BANK OF AMERICA CA OPS  
ROHIT BATRA  
70 BATTERSON PARK RD  
FARMINGTON, CT 06032

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, Assignment of Rents, Security Agreement And Fixture Filing, bearing the date **03/04/2016**, made by **Shree Elgin, LLC** to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **812 E. Chicago St., Elgin, IL, 60120** and further described as:

Parcel ID Number: **06-18-300-057-0000** and recorded in the office of **Cook County**, as Instrument No: **1607446117** on **03/14/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.  
Loan Amount: **\$1,025,729.00**  
70 Batterson Park Road, Farmington, CT, 06032

Dated this **06/17/2022**

Lender: **Bank of America, N.A.**

*DeSire Lopez*

By: **DeSire Lopez**  
Its: **Assistant Vice President**

S Y  
P 3  
S 1  
M Y  
SC Y  
E Y  
INT Y

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STATE OF FLORIDA  
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on **June 17, 2022**, by **DeSire Lopez** as **Assistant Vice President** for **Bank of America, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



Notary Public Eileen Hamilton



Property of Cook County Clerk's Office

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Exhibit A

THE EASTERLY 70 FEET OF LOT 15 AND THE WESTERLY 30 FEET OF LOT 16 IN LORD'S PARK TERRACE, A SUBDIVISION OF PART OF LOT 16 IN COUNTY CLERK'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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