

UNOFFICIAL COPY

Doc#. 2219439017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2022 08:56 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8400175215

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINDA NAGEL, SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/05/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1520146154**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 27-20-311-058

Property commonly known as: 16533 TIMBER TRAIL, OHL AND PARK, IL 60467


Dated this 12th day of July in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of July in the year 2022 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Christina LaDell West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433268742 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399007556762 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122207-10:08:46 [C-2] ERCNIL1



D0096071565

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Exhibit A

Property of Cook County Clerk's Office

THE SOUTH 26.35 FEET OF THE NORTH 127.69 FEET OF LOT 5, AS MEASURED ALONG AND AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 5 FROM THE NORTHEAST CORNER THEREOF, IN TOWNHOMES OF ALPINE HEIGHTS, BEING A RESUBDIVISION OF THAT PART OF LOTS 1 TO 13 AND LOTS 29 TO 46 IN BLOCK 25 AND LOTS 1 TO 48, BOTH INCLUSIVE, (EXCEPT THE WEST 17 FEET OF SAID LOTS 25 TO 48) IN BLOCK 24 AND THAT PART OF THE VACATED 14 FOOT ALLEY IN BLOCK 25 LYING EAST AND WEST OF AND ADJOINING LOTS 1 TO 13 AND 35 TO 46 AND VACATED ALLEY BETWEEN LOTS 1 TO 48 IN BLOCK 24 AND VACATED SHERMAN STREET, ALL IN ALPINE HEIGHTS SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 2010 AS DOCUMENT 1005718048, IN COOK COUNTY, ILLINOIS.