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Doc#. 2219439020 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 08:59 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref # <0003220000111296



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Jun 3 17, 2022

Assignor: GOLDMAN SACHS MOR*GAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAC - ASSET TRUST 2021-G\$3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/22/20/3, in the amount of \$75,050.00, executed by NICOLAS CASILLAS, MARRIED TO MA GUADALUPE ESCOBLEGOD UNION FEDERAL BANK OF INDIANAPOLIS as described in said Mortgage and Recorded: 9/17/2003, Document #: 0326002154 in COOK County, State of Illinois.

Property Address: 3002 W 141ST PL, BLUE ISLAND, IL, 60406

Parcel No.: 28-01-306-026-0000

Legal Description:

THE EAST 60 FEET OF THE NORTH 1/2 OF THE EAST 1/5 OF THE WEST 5/10TH C; THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, R/ NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to it atems and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000111296 GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JUL 0 7 2022 On: By: Alexa Velarde Name: Document Control Officer Title: State of UTAH County of SALTLAKE Taylor Davis JUL 07202 _, before me, _{_} a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Document Control Officer, GOLDMAN SACH personally appeared ______Alexa Velarde _, GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the percon(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exeruted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TAYLOR DAVIS WITNESS my hand and Notary Public State of Utah My Commission Expires on: February 07, 2026 Comm. Number: 722566 Notary Expires: CKL COPTS OPEN Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK