## **UNOFFICIAL COPY**

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE

38 FOUNTAIN SQUARE PLAZA

MD# 1MOBB1

**CINCINNATI OH 45273** 

This Instrument Prepared By:

FIFTH THIRD BANK

ANNA SANTIAGO

**5001 KINGSLEY DRIVE** 

MD# 1MOBB1

**CINCINNATI OH 45227** 

800-972-3030

MortgageLienRelease 253.com

Loan #: \*\*\*\*\*\*5880

Doc#. 2219439153 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 12:46 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRUSENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO

**FIFTH THIRD BANK (CHICAGO)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancer and discharge said mortgage.

Original Mortgagor(s): MICHAEL LEJA A S'NGLE PERSON Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 06/07/2002 Recorded: 07/17/2002 in Book/R :el/Liber: N/A at Page/Folio: N/A as Instrument No: 0020782732

Loan Amount: \$14000.00

Legal Description: LOT 16 IN BREITHBARTH'S SUEDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 30, TOV N3HIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. FEBRUARY 19, 1/23. AS DOCUMENT 6740774. IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-30-401-001-0000 County: Cook County, State of Illinois

Property Address: 17101 S 67TH CT TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/13/2022.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

Bv: ˈ

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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## **UNOFFICIAL COPY**

STATE OF **Ohio**COUNTY OF **HAMILTON**s.s.

On 07/13/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,
Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD
BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity

Witness my hand and official seal.

upon behalf of which the person(s) acted, executed the instrument.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Oh
My Commission Expires
May 18, 2028
COMMISSION: 2018-RE-5706