## **UNOFFICIAL COPY**

Doc#. 2219439203 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2022 01:33 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Andrew Curd
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-630%

## DISCHARGE OF MORTGAGE

Loan Number. 3/9/1589001

That a certain monogage in the original principal amount of \$92,500.00, executed by ANDREW T. SHIFRIN A MARRIED MAN to in a gage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 14, 2013 and recorded November 20, 2013 in Document No. 1332434078, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 16-12-219-012-0000 Cc.o., only known as: 464 N Artesian Ave Chicago IL, 60612

SEE ATTACHED LEGAL DESCRIPTION

Dated this July 11, 2022

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, 25 pominee for

STEARNS LENDING, INC., its successors and assigns

By: Heather Ostrander

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On July 11, 2022, before me, Andrew Curd, the above signed officer, Heather Ostrander, personally preared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 19, 2026

Acting in the County of Wayne

ANDREW CURD

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF OAKLAND

My Commission Expires October 19, 2026

Acting in the County of Wayne

Clorts

2219439203 Page: 2 of 2

## **UNOFFICIAL COPY**

2 in Block 3 in Gage and McKey's Subdivision of 6. arter of Section 12, Township 39 North, Range 13, Eas.

PIN :#... IV-1/a-2/9-0/2-0000