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Doc#: 2219504112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 10:23 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0128134723**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **12-27-206-022-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 24, 2014** executed by **INGRID MIYAR, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 28, 2014** as Instrument No. **1420915218** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 82 AND LOT 83 IN LOEB'S SECOND RIVER PARK SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1889 AS DOCUMENT 1203277, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3108 ELM STREET, FRANKLIN PARK, IL 60131**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 13, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



JACKI WILKINS, VICE PRESIDENT

POD: 20220705

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MIN: 100188514060746213

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 13, 2022, before me, CAITLIN BUONO, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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